



## Analysis Of Self-Confidence In The Decision to Join The Tabligh Jama'ah In Tanjung Seumantoh Village

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### ABSTRACT

This research was motivated by the self-confidence factor in making the decision to join the tabligh congregation in Tanjung Seumantoh Village. This research aims to describe the obstacles experienced and changes in behavior after joining the tabligh congregation. The Tablighi Jamaah is not a group or association, but a movement to amar ma'ruf nahi munkar to become Muslims who practice their religion, and is the only Islamic movement that does not look at the origins of the mahdzab or the sect of its followers. This research is a type of descriptive qualitative research, the data collection technique used is the case study method. The qualitative approach was chosen because it is more focused on describing the condition, nature or essence of a particular phenomenon or the value of an object, thus providing an opportunity for researchers to explore and understand social phenomena in depth. The results of this research show that the role of the Tablighi Jama'ah in Tanjung Seumantoh Village influences the community's self-confidence, some of them experienced several obstacles before deciding to join the Tablighi Jama'ah, while the people who had joined the Tablighi Jama'ah experienced changes in behavior that were better than before. In the end, someone who joins the Tablighi Jama'ah finds it easier to worship Allah SWT and has a better direction in life.

**Keywords:** *Decision, Self-Confidence, Tabligh Jama'ah*

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## INTRODUCTION

Since the time of the Messenger of Allah, peace and blessings be upon him, until today, at all times preaching and spreading the religion has been carried out continuously by following his manhaj. The companions, the tabi tabi'in, the scholars, the hadith experts, the jurists, the kalam experts, and the righteous have developed the

preaching of Islam in their time according to their intelligence and ability. The preaching work continues to be done along with the development of the times. Each group of Muslims has its own way of carrying out its preaching. Since the early 1980s, there has been a development of preaching in Indonesia.

The Tablighi Jama'ah is a religious group that is active in the field of da'wah, in teaching and conveying Islamic teachings they try to display the behavior and use methods that they think were used by the Prophet Muhammad and his companions. Tablighi Jama'ah is also a religious group that is attracting the attention of several Muslim circles today, this group has its own uniqueness in socializing its understanding which is not the same as other religious groups (Nurlaila & Liata, 2021)

The uniqueness of socializing the Tablighi Jama'ah's da'wah lies in the form of their da'wah movement which requires them to perform khuruj fi sabilillah. One form of da'wah of the Tablighi Jama'ah is through lectures, lectures are a method of da'wah which aims to provide advice and guidance while the audience acts as listeners.

Their method of da'wah is included in the category of al-qawliyyah (oral) da'wah, namely da'wah in the form of spoken or spoken words that can be heard by the da'wah partner (dawahbi al-lisan). In conveying their preaching, they rely on Tabligh in the form of Ta'aruf (introduction), Taalub (connection of the heart), Targhib (remind) and Tasykil (invitation to the mosque). They have succeeded in attracting many people to the bosom of faith, especially people who are drowning in the delights of the world and sin. In connection with the understanding of the Tablighi Jama'ah as preaching from one place to another, this da'wah movement has been present in the village of Tanjung Seumantoh, Karang Baru District. Their presence became a polemic in society because of the incompatibility of understanding and beliefs held by society and the followers of the Tablighi Jama'ah. There are many thoughts regarding worship, morals, which are at odds with society. (*The Identity Construction of Da'wah Leadership on Jama'ah Tabligh Movement*, n.d.)

The Tablighi Jama'ah is a portrait of the contemporary Islamic da'wah movement which is transnational in nature. The Islam seen in the face of the Tablighi Jama'ah is polite, humble, and tends to avoid khilafiyah (differences of opinion). The activities of the Tablighi Jama'ah (karkun) diligently and continuously perform khuruj (going out) to convey the message of Islam in an interesting way, so that Islam becomes a system of life for its adherents in everyday life. In order for followers of the Islamic religion to implement Islamic teachings in a comprehensive manner, as a whole and not in pieces, especially those who are most active in praying in mosques, the development of the Tablighi Jama'ah in Indonesia is often considered heretical and violates Islamic teachings. Apart from the problems with the existence of the Tablighi Jama'ah in Tanjung Seumantoh village above, what is most worrying is that the beliefs they understand are not in accordance with the community's understanding of Islamic teachings. Just say that when they convey their preaching they tend to impose their opinions. It should be noted that the people of Tanjung Seumantoh village are not rural people who are backward in education, but the people's religious thinking is quite good

with current technological advances. The existence of the Tabligh Jama'ah in the village of Tanjung Seumantoh has become a phenomenon of da'wah movements in society

## **RESEARCH METHODOLOGY**

This research is field research which is used to present the necessary data based on what is in the field. In this research, the approach used is a qualitative approach with a case study method. The case study method allows researchers to conduct in-depth investigations of one or several cases that are relevant to the research topic. Case study is a suitable method for this research because it allows researchers to gain an in-depth understanding of individual beliefs in joining the Tablighi Jama'ah in Tanjung Seumantoh Village. This research also uses various data collection techniques such as in-depth interviews and participant observation. (Sugandi Miharja, Herman, 2020)

The data collection technique was carried out using in-depth interviews to dig up detailed information from informants who were members of the Tabligh Jama'ah in Tanjung Seumantoh Village. This interview aims to understand their beliefs, motivations and decision making, and their perceptions of the Tablighi Jama'ah activities. Participatory observation was carried out by researchers being directly involved in the activities of the Tablighi Jama'ah to directly observe activities and social interactions. This observation helps researchers to obtain authentic data and understand the social context and emotional beliefs surrounding the research subject

## **RESULT AND DISCUSSION**

### ***Family and Friends' Responses to the Decision to Believe in Joining the Tablighi Jama'ah***

The family and friends of the respondents responded to their decision to join the Tablighi Jama'ah. The results of the author's interviews with several respondents are as follows:

The first respondent said:

*'My family's response was very happy and surprised me, because I used to be lazy about worshipping Allah*

From the results of the interview with the first respondent, he revealed that his family was very happy and surprised by his changes. Previously, he was known as a person who was lazy about worshipping. The respondents' answers provide insight into the social support they receive and how their decisions are viewed by those closest to them.

Second Respondent said:

*'My family is grateful to Allah for giving me His guidance and taufiq, so that the relationship between me and my family is harmonious. My friends motivate me to remain istiqomah in worship'*

From the results of the interview it was discovered that, the second respondent stated that his family was grateful to Allah for giving him guidance and taufik, which improved relationships within his family. His friends also motivated him to remain istiqomah in worship. The positive response from his family reflects support and appreciation for the positive changes he experienced after joining the Tablighi Jama'ah.

The Third Respondent said:

*'My family and friends are happy with me, because my life which was not good before is better now'*

Based on interviews, the third respondent revealed that his family and friends were happy to see positive changes in his life. Previously, his life was not good, but after joining the Tablighi Jama'ah, he experienced improvement. Previously, his life was not good, but after joining the Tablighi Jama'ah, he experienced improvement. This positive response reflects strong social support from those closest to him.

The fourth respondent said:

*"At first my family didn't believe me, but after a month they believed I had joined the Tablighi Jama'ah. My friends responded the same as my family."*

Based on interviews with the fourth respondent, his family initially did not believe in his decision to join the Tablighi Jama'ah, but after one month, they began to accept and support him. His friends were also skeptical at first, but ultimately gave the same response as his family. This shows that even though there were initial doubts, the positive changes experienced by the respondents were able to convince the people around them

The fifth respondent said:

*'My family sees that I am more enthusiastic in worship and it is easier to earn sustenance. My friends say I care more about community activities in the Seumantoh cape village'*

Based on the results of the interview with the fifth respondent, he explained that his family saw that he became more enthusiastic in worship and it was easier to earn sustenance after joining Jama'ah Tabligh. His friends also saw positive changes in him, such as caring more about community activities in the village. This response reflects that positive changes in the respondent's behavior and daily life are recognized and appreciated by the people around them.

The sixth respondent said:

*"My family is happy and grateful to Allah. My friends were motivated by my life after joining the Tablighi Jama'ah."*

Based on interviews with the sixth respondent, it was revealed that his family felt happy and grateful to Allah for the changes they had experienced. His friends were also

motivated by the positive changes in his life after joining the Tablighi Jama'ah. The support from his family and friends reflects that the decision to join the Tablighi Jama'ah is considered a good and beneficial step. Overall, the response of family and friends to the respondent's decision to join the Tablighi Jama'ah was mostly positive. Despite some initial doubts, the positive changes that respondents experienced in their spiritual and social lives were able to reassure those around them. Support from family and friends plays an important role in helping respondents remain steadfast and continue to grow in their faith and practice of Islamic teachings.

### ***The Role of the Tablighi Jama'ah in Spiritual Growth and Behavior Change***

This paragraph is to determine the extent to which the Tablighi Jama'ah influences the spiritual development and behavior of respondents. The answers from respondents provide an overview of the real impact of Tablighi Jama'ah activities on their personal and spiritual lives.

The first respondent said:

*“There are many positive impacts. My worship has become more obedient to Allah, and I can easily practice the sunnah of the Prophet Muhammad SAW in my daily life.”*

Based on the results of interviews with the first respondent, they assessed that the role of the Tablighi Jama'ah was very positive. He felt that his worship became more solemn and his devotion to Allah increased. Apart from that, it is easier for him to practice the sunnah of the Prophet Muhammad SAW in his daily life. This shows that the Tablighi Jama'ah plays a major role in forming better religious character and strengthening faith

Second Respondent said:

*“My spirituality is calmer and more comfortable. My behavior is now better able to control my passions and emotions.”*

Based on an interview with the second respondent, he stated that after joining the Tablighi Jama'ah, his spirituality became calmer and more comfortable. In terms of behavior, he feels more able to control his passions and emotions in everyday life. This shows that the Tablighi Jama'ah helps increase inner calm and self-control, which are important aspects of spiritual growth.

The Third Respondent said:

*‘The Tablighi Jama'ah made me a devout believer’*

The third respondent revealed that the role of the Tablighi Jama'ah made him a more devout believer. This indicates that the Tablighi Jama'ah succeeded in instilling deep religious values, so that respondents felt closer to Allah and more committed to implementing Islamic teachings.

Fourth Respondent said:

*'The big impact of the Tablighi Jama'ah facilitates my relationship with Allah to become closer so that my daily behavior is more focused'*

According to the fourth respondent, the big impact of the Tablighi Jama'ah is to facilitate relationships with Allah and make behavior more focused. This shows that the Tablighi Jama'ah not only influences the spiritual aspect, but also provides clear guidance and direction in living a better and more meaningful daily life. "The Tablighi Jama'ah made me not give up hope in living my life.

Fifth Respondent said:

*"My behavior is better than before and I can resist bad desires."*

The fifth respondent assessed that the role of the Tablighi Jama'ah made him not give up in living his life. Now his behavior is better, because he is able to resist bad or despicable desires. This shows that the Tablighi Jama'ah provides strong moral and spiritual encouragement to face life's challenges better and wiser.

The Sixth Respondent said:

*"The Tablighi Jama'ah made me try to be a person who is devoted to Allah and practices the sunnah of the Prophet Muhammad SAW. My behavior became good like a believer'*

The sixth respondent stated that the role of the Tablighi Jama'ah made him always try to be a person who is devoted to Allah and practices the sunnah of the Prophet Muhammad SAW. As a result, his behavior becomes better like a believer

Several answers from these respondents indicated that the Tablighi Jama'ah had succeeded in instilling strong Islamic values, so that respondents felt better in living their spiritual and social lives. Overall, Tablighi Jama'ah has a very significant role in the spiritual growth and behavior of respondents. Respondents felt an increase in the quality of worship, inner calm, self-control, and closeness to Allah. Apart from that, they also become more committed to carrying out the sunnah of the Prophet Muhammad SAW and are able to face life's challenges better. The Tablighi Jama'ah not only provides spiritual direction but also shapes better and more focused behavior in everyday life.

### ***Motivate to Join the Tablighi Jama'ah***

Respondents provided various reasons that motivated them to join the Tablighi Jama'ah, reflecting spiritual needs and encouragement from their surrounding environment.

The first respondent said

*'Because my life is a mess, like I've lost direction, or you could say I'm far from Allah, and I want to change my life to worship. Get closer to Allah and practice the Sunnah of the Prophet Muhammad SAW so that my life can be calm and peaceful.'*

The first respondent realized that his life was directionless and felt far from God. He felt that by joining the Tablighi Jama'ah, he could change his life for the better. This motivation is rooted in the desire to get closer to Allah and practice the Sunnah of the Prophet Muhammad SAW, which is expected to provide calm and tranquility in his life. This decision demonstrated a deep spiritual awareness and a desire to improve oneself through a more disciplined religious practice.

Second Respondent Said:

*'What motivated me to join the Tablighi Jama'ah was my family and my friend who had been following the Tablighi Jama'ah for a year.'*

The second respondent was influenced by his immediate environment, namely family and friends who had already joined the Tablighi Jama'ah. Support and examples from those closest to them provide strong encouragement to follow in their steps. This shows how important social support is in making the decision to join a religious community.

The Third Respondent said:

*'So, I was motivated to join the tabligh congregation because they always prioritize and maintain the 5 daily prayers at the mosque, that's what motivates me.'*

The third respondent was inspired by the Tablighi Jama'ah's commitment to maintaining five daily prayers at the mosque. For respondents, discipline in carrying out congregational prayers is an important aspect that shows seriousness and commitment to worship. This shows that consistent and communal worship practices can be a strong motivation for individuals to join a religious group.

The fourth respondent said:

*'To be honest, what motivated me to join the tabligh congregation was to help the religion in the path of ALLAH for the rest of my life.'*

The fourth respondent felt compelled to contribute to Islamic da'wah for the rest of his life. He saw joining the Tablighi Jama'ah as a way to dedicate time and effort to the religion. This motivation reflects awareness of the importance of da'wah and enthusiasm to contribute actively in spreading Islamic teachings.

Fifth Respondent said:

*'What motivates me is my family, my children who are in Islamic boarding school, and my Koran teacher who provides solutions or solutions to my life problems.'*

The fifth respondent got motivation from various sources, including family, children in Islamic boarding schools, and their Koran teacher. They provided support and solutions to his life problems, so he felt encouraged to join the Tablighi Jama'ah. This shows that a person's motivation can come from a combination of emotional and spiritual support from those closest to them.

The Sixth Respondent said:

*'What motivates me to join the tabligh congregation is because I have repented nasuha to ALLAH, I have sinned many times with ALLAH and humans, so I always pray to ALLAH that I will die in a safe state of faith or khusnul khotimah.'*

The sixth respondent felt that he had committed many sins against Allah and humanity, so joining the Tablighi Jama'ah was considered a way to improve himself and achieve husnul khotimah.

This motivation reflects deep regret for past mistakes and a strong desire to repent and improve oneself through a closer approach to Allah. Respondents had various motivations for joining the Tablighi Jama'ah, which included the desire to improve themselves and their spiritual lives, influence from family and friends, inspiration from consistent worship practices, and the desire to contribute to Islamic da'wah. Overall, their motivations demonstrate deep spiritual needs, strong social support, and aspirations to live better lives and be closer to God. Respondents felt that joining the Tablighi Jama'ah provided an opportunity to achieve these goals through disciplined and communal religious practices.

### ***Obstacles to Joining the Tablighi Jama'ah***

This research identifies various obstacles that individuals face when deciding to join the Tablighi Jama'ah. Based on the results of interviews with six respondents, the main obstacles that emerged included family influence, negative views from friends, time problems, financial challenges, lack of initial understanding, and criticism from the surrounding community. The following is an in-depth discussion of these obstacles:

#### **1. Family Influence**

Respondent 1 faced disapproval from family who were concerned about bigotry and family responsibilities that might be neglected. This barrier reflects a phenomenon that often occurs when someone chooses to join a religious group that is considered new or different from family norms. The support of family and friends greatly influences a person's decision to engage in religious activities. Disapproval from family can create significant social pressure, influencing an individual's decision to join.(Samsidar, 2020)

#### **2. Negative Views from Friends**

Respondent 2 faced negative views from friends who thought they had changed and distanced themselves from them. Negative views from friends are a social barrier that can influence an individual's decision to join a religious group. Social support and acceptance by a peer group have an important impact on an individual's involvement in a religious group. Friends who feel threatened by changes in someone's life can cause discomfort and doubt, which has the potential to become an obstacle in the joining process.(Tullah & Dakwah, 2021)

#### **3. Time Matters**

Respondent 3 faces difficulties in dividing time between work and Tablighi Jama'ah activities. The issue of time is a practical obstacle often encountered when individuals try to juggle religious commitments with daily obligations. Religious involvement often requires adjusting time and resources, which can be challenging for those with busy schedules. Solutions such as rescheduling or special permission from superiors can help overcome these obstacles.



4. Financial Challenges

Respondent 4 faces financial challenges related to the costs of Tablighi Jama'ah activities. Financial challenges are a significant barrier to religious engagement requiring costs for activities such as missionary trips. Financial support and the ability to cover costs are important factors in active participation in religious groups. Saving money and seeking support from friends can help overcome these financial obstacles.

5. Lack of Initial Understanding

Respondent 5 experienced confusion and uncertainty due to a lack of understanding of the teachings of the Tablighi Jama'ah. Lack of initial understanding of the Tablighi Jama'ah's teachings or practices can lead to doubt and uncertainty. Deep knowledge of religious beliefs and practices can reduce doubts and strengthen individual commitment. Further education and explanation of the teachings can help overcome these obstacles. (Samsidar, 2020)

6. Criticism from the Surrounding Community

Respondent 6 faced criticism and negative views from the local community who did not support the Tablighi Jama'ah activities. Criticism from surrounding communities reflects social resistance to new or different religious groups. Involvement in a religious group often faces social challenges, especially if the group is considered unconventional or different from social norms. Patience and consistency in demonstrating positive change can help overcome this criticism..

7. Belief Change

Many respondents reported that after joining the Tablighi Jama'ah, their belief in Islamic teachings became stronger and they felt closer to Allah SWT. These changes include increasing inner calm and a sense of security in living daily life. This change in belief shows that involvement in the Tablighi Jama'ah can strengthen an individual's spiritual connection with God. Participation in religious activities can deepen faith and provide a sense of emotional stability. This is consistent with research findings showing that participation in structured religious activities can increase a sense of spirituality and inner calm.

8. Behavior Change

Respondents reported changes in behavior such as an increase in performing the five daily prayers at the mosque, increased concern for charity and da'wah, as well as a decrease in behavior that was considered negative such as laziness and lack of discipline. This change in behavior reflects the significant positive impact of involvement in the Tablighi Jama'ah. Involvement in religious activities can lead to improved behavior and improved quality of life. By following the teachings of the Tablighi Jama'ah and being active in religious practices, individuals show a shift from less productive daily behavior to behavior that is more disciplined and focused on worship..

9. Influence on Social Relationships

Many respondents reported that their relationships with family and friends became more harmonious after joining the Tablighi Jama'ah. They experience greater social support and feel more accepted in the community. This increase in social relationships is in line with research that involvement in a religious community can strengthen social networks and increase social support. The social support received from Tablighi Jama'ah members can contribute to

improving the quality of personal relationships and emotional well-being.(Zaki, 2015)

## **CONCLUSION**

This research focuses on the belief in joining the Tablighi Jama'ah in Seumantoh Village, Karang Baru District. Based on data analysis from interviews with six respondents, several important things can be concluded regarding motivation, obstacles, and changes in beliefs and behavior after joining the Tablighi Jama'ah. The main motivation for joining the Tablighi Jama'ah was the need for spiritual change. Many respondents felt that their lives were directionless and far from Allah, so they were encouraged to improve themselves through more devout worship and following the sunnah of the Prophet Muhammad SAW. Support from family and friends who had joined the Tablighi Jama'ah also greatly influenced their decision to join. The Tablighi Jama'ah's commitment to maintaining five daily prayers at the mosque was an inspiration for many respondents. Awareness of death and the afterlife, through reflection on old age, loss of family members, and the importance of spiritual preparation, was also a strong motivation for some respondents.

Obstacles faced in joining the Tablighi Jama'ah include disapproval or confusion from family members. However, these obstacles are overcome through open communication and showing commitment to worship. Criticism and negative views from friends were also challenges, but respondents pointed to dedication and positive changes in their lives as proof of the benefits of joining the Tablighi Jama'ah. Limited time and work responsibilities were other challenges, which were overcome by adjusting schedules and priorities, as well as support from Tablighi Jama'ah members. Criticism from the public who do not understand the goals and methods of the Tablighi Jama'ah is also a challenge, but respondents remain firm in their beliefs and continue to be active in da'wah activities.

After joining the Tablighi Jama'ah, many respondents felt an increase in spiritual calm and comfort in their lives. The belief that Allah will provide a solution to the problems they face strengthens the commitment of several respondents. Awareness of the importance of providing faith and piety to face life after death became a strong encouragement for several respondents. Respondents also showed an increase in the consistency of worship and positive changes in daily behavior.

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